

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 5th December, 2018**

**10.00 am**

**Council Chamber - Sessions House**







## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 5th December, 2018, at 10.00 am**

**Council Chamber - Sessions House**

Ask for: **Andrew Tait**

Telephone: **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

#### **Membership (13)**

Conservative (10): Mr R A Marsh (Chairman), Mr R A Pascoe (Vice-Chairman), Mrs R Binks, Mr A Booth, Mr P C Cooper, Mr M D Payne, Mr H Rayner, Mr C Simkins, Mrs P A V Stockell and Mr J Wright

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mr B H Lewis

Independents (1) Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 7 November 2018 (Pages 5 - 8)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. General Matters

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal KCC/GR/0083/2018 - Demolition of existing temporary teaching block and erection of 2-storey extensions to west and east wings of existing Science Block to provide 4 classrooms (a net addition of 2 classrooms) at Mayfield Grammar School, Pelham Road, Gravesend; KCC Property and Infrastructure Support (Pages 9 - 34)
2. Proposal GR/18/0930 (KCC/GR/0427/2018) Timber framed extension to provide additional office space at Trosley Country Park, Waterlow Road, Vigo Village, Gravesend; KCC Country Parks (Pages 35 - 46)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 47 - 50)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (None)

#### **F. ASSORTED PLANNING AND OTHER DEVELOPMENTS**

#### **G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

Tuesday, 27 November 2018

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section D, are available to Members in the Members' Lounge.)*